

GENTLE AND LOWLY: WEEK 1

Saturday, September 20 and Sunday, September 21, 2025



Bethlehem

LUTHERAN CHURCH

Proclaiming Christ. Nurturing Faith. Restoring Hope.

WELCOME TO WORSHIP AT BETHLEHEM LUTHERAN CHURCH

We're so glad you're here. At Bethlehem, worship is where faith is nourished. Rooted in the historic liturgy and the teachings of the Lutheran Church—Missouri Synod, we gather around God's gifts—His Word and His Sacraments. Here, Jesus Himself is present, speaking forgiveness, sustaining life, and giving hope. Worship is not just something we do—it's where God serves us, and we respond with praise, prayer, and thanksgiving.

Our mission is simple but deep: Proclaiming Christ. Nurturing Faith. Restoring Hope. As a catalyst for Gospel transformation in southeast Fort Wayne, we long to see lives renewed by Christ's love. Whether this is your first time or your spiritual home, you belong here. May this time of worship be a moment of renewal for you—and may it send us all back into the world as people shaped by hope, growing in faith, and living out the love of Jesus together.

REGARDING THE LORD'S SUPPER

At Bethlehem, we believe that in the Lord's Supper, Jesus gives us more than a symbol—He gives us Himself. In, with, and under the bread and wine, we receive His true body and blood for the forgiveness of sins, the strengthening of faith, and the unity of His people. This is how Christ continues to proclaim His saving work and nurture our faith today.

As we prepare to receive this gift, we follow the Scriptures and the Small Catechism in examining ourselves: Do I believe I am a sinner in need of God's grace? Do I trust in Jesus as my Savior? Do I believe that Christ is truly present in this meal? Do I desire to turn from sin and live in faith and love? Whoever answers yes to these is truly worthy and well prepared.

Bethlehem is a congregation of the Lutheran Church—Missouri Synod, and we ask that all who commune share our confession of faith. If you are not yet instructed in this teaching or have questions, we warmly invite you to come forward for a blessing—simply cross your arms over your chest—or speak with our pastor after the service. We are glad you're here, and we would love to walk with you as we grow in Christ together.

*(Children's Activity bags are available in the Narthex.
Please remember to return them to the rack after the service.)*

+ PREPARATION +

PRESERVICE MUSIC

WELCOME / RINGING OF THE BELLS

OPENING HYMN

TFBF #264

TO GOD BE THE GLORY

1 To God be the glo - ry, great things he has done;
2 Oh, per - fect re - demp - tion, the pur - chase of blood,
3 Great things he has taught us, great things he has done,

so loved he the world that he gave us his Son,
to ev - 'ry be - liev - er the prom - ise of God;
and great our re - joic - ing through Je - sus the Son;

who yield - ed his life an a - tone - ment for sin,
the vil - est of - fend - er by grace may be - lieve,
but pur - er, and high - er, and great - er will be

and o - pened the life - gate that all may go in.
that mo - ment from Je - sus a par - don re - ceive.
our won - der, our vic - t'ry, when Je - sus we see.

Refrain



Praise the Lord, praise the Lord, let the earth hear his voice!



Praise the Lord, praise the Lord, let the peo - ple re - joice!



Oh, come to the Fa - ther, through Je - sus the Son,



and give him the glo - ry, great things he has done.



Text: Fanny J. Crosby, 1820-1915

Music: TO GOD BE THE GLORY, William H. Doane, 1832-1915

(Stand)

INVOCATION AND OPENING SENTENCES

Pastor In the name of the Father and of the ✠ Son and of the Holy Spirit.

Congregation Amen.

Pastor Come to Me, all who labor and are heavy laden,

Congregation And I will give you rest.

Pastor Take My yoke upon you, and learn from Me,

Congregation For I am gentle and lowly in heart.

Pastor You will find rest for your souls.

Congregation For His yoke is easy, and His burden is light.

CONFESSION AND ABSOLUTION

Pastor Jesus invites the weary and burdened to come to Him. Yet we often carry our burdens alone, doubting His heart.

Let us confess our sins and lay down our burdens before Him.

(Silence for reflection)

Pastor Lord Jesus,

Congregation I am weary. I have tried to carry my shame, sorrow, and sin on my own. Forgive me for doubting Your mercy. Forgive me for staying distant when You invite me near. Teach me to rest in Your gentle heart.

Pastor Jesus says, “I will give you rest.” Because of His death and resurrection, your burden is lifted and your sin is forgiven. In the name of the Father, and of the Son ✠ and of the Holy Spirit, you are free and at peace.

Congregation Amen.

+ SERVICE OF THE WORD +

HYMN OF PRAISE

LSB # 940

HOLY GOD, WE PRAISE THY NAME



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.
Tune: Katholisches Gesangbuch, 1774, Vienna Text and tune: Public domain

PRAYER OF THE DAY

Pastor The Lord be with you.

Congregation And also with you.

Pastor Let us pray. Lord Jesus, You invite the weary and burdened to come and find rest in You. Quiet our anxious hearts, still our striving, and lead us into the peace of Your gentle and lowly heart. For You live and reign with the Father and the Holy Spirit, one God, now and forever.

Congregation Amen.

(Sit)

OLD TESTAMENT READING

Isaiah 40:1–11

¹Comfort, comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. ³A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken." ⁶A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. ⁷The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. ⁸The grass withers, the flower fades, but the word of our God will stand forever. ⁹Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" ¹⁰Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. ¹¹He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

Leader This is the Word of the Lord.

Congregation Thanks be to God.

EPISTLE

Philippians 2:1–11

¹So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others. ⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Leader This is the Word of the Lord.

Congregation Thanks be to God.

(Stand)

ALLELUIA AND VERSE



GOSPEL

Matthew 11:25–30

²⁵At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

Pastor This is the Gospel of the Lord.

Congregation Praise to You, O Christ.

(Sit)

HYMN OF THE DAY

LSB #423

JESUS, REFUGE OF THE WEARY



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.

Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel

Text and tune: Public domain

SERMON

“Come to Me”

(Stand)

NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made, being of one substance with the Father,
by whom all things were made;**

**who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate. He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life † of the world to come. Amen.**

(Sit)

OFFERING

(Stand)

OFFERTORY

LSB pg. 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

(Sit)

PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

(Stand)

PREFACE

LSB pg. 160

Pastor The Lord be with you.

Congregation And also with you.

Pastor Lift up your hearts.

Congregation We lift them to the Lord.

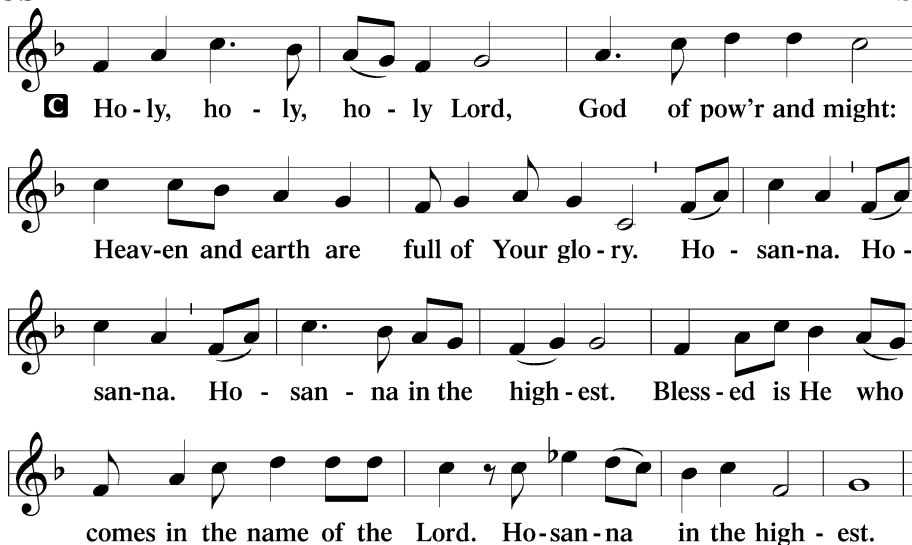
Pastor Let us give thanks to the Lord our God.

Congregation It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS

LSB pg. 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LORD'S PRAYER

LSB pg. 162

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

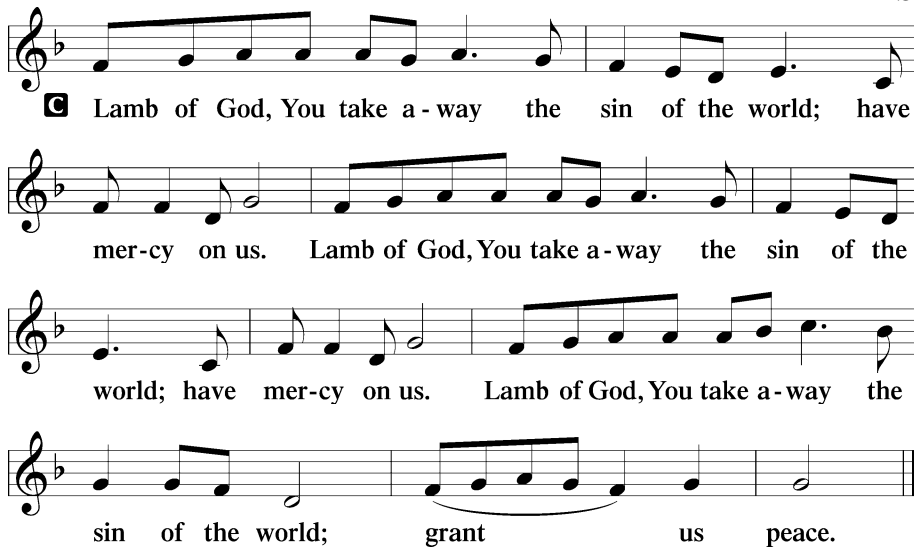
PAX DOMINI

LSB pg. 163

Pastor The peace of the Lord be with you always.
Congregation Amen.

AGNUS DEI

LSB pg. 163



Four staves of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

(Sit)

DISTRIBUTION

Prayerful Meditation

(Stand)

POST COMMUNION CANTICLE

LSB pg. 165

NUNC DIMITTIS



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

BENEDICTION

LSB pg. 166

Pastor	The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.
Congregation	Amen.

ON EAGLES' WINGS



1 You who dwell in the shel-ter of the Lord, Who a -
 2 snare of the fowl - er will nev - er cap-ture you, And
 3 You need not fear the ter - ror of the night, Nor the
 4 For to His an - gels He's giv - en a com-mand To



bide in His shad - ow for life,
 fam - ine will bring you no fear;
 ar - row that flies by day; Though
 guard you in all of your ways; Up -



Say to the Lord: "My ref - uge, My
 Un - der His wings your ref - uge, His
 thou - sands fall a - bout you, Lest you
 on their hands they will bear you up,



rock in whom I trust!"
 faith - ful - ness your shield.
 Near you it shall not come.
 dash your foot a - gainst a stone.

Refrain

And He will raise you up on ea - gles' wings,



Bear you on the breath of dawn, Make you to shine like the



sun, And hold you in the palm of His hand. 2 The

MINISTRY TEAM

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COUNSELING NEEDS

Please talk to Pastor Ben Ahlersmeyer for a referral for counseling to Cross Connections.

BETHLEHEM LUTHERAN CHURCH

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Office Hours: 10:00am – 4:00pm (Monday – Friday)

Our Worship Schedule:

Saturday Afternoon Worship Service at 4:00pm

Sunday Morning Worship Service at 9:00am

ACKNOWLEDGMENTS

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