THE FOURTEENTH SUNDAY AFTER PENTECOST

Saturday, September 13 and Sunday, September 14, 2025



Proclaiming Christ. Nurturing Faith. Restoring Hope.

WELCOME TO WORSHIP AT BETHLEHEM LUTHERAN CHURCH

We're so glad you're here. At Bethlehem, worship is where faith is nourished. Rooted in the historic liturgy and the teachings of the Lutheran Church—Missouri Synod, we gather around God's gifts—His Word and His Sacraments. Here, Jesus Himself is present, speaking forgiveness, sustaining life, and giving hope. Worship is not just something we do—it's where God serves us, and we respond with praise, prayer, and thanksgiving.

Our mission is simple but deep: Proclaiming Christ. Nurturing Faith. Restoring Hope. As a catalyst for Gospel transformation in southeast Fort Wayne, we long to see lives renewed by Christ's love. Whether this is your first time or your spiritual home, you belong here. May this time of worship be a moment of renewal for you—and may it send us all back into the world as people shaped by hope, growing in faith, and living out the love of Jesus together.

REGARDING THE LORD'S SUPPER

At Bethlehem, we believe that in the Lord's Supper, Jesus gives us more than a symbol—He gives us Himself. In, with, and under the bread and wine, we receive His true body and blood for the forgiveness of sins, the strengthening of faith, and the unity of His people. This is how Christ continues to proclaim His saving work and nurture our faith today.

As we prepare to receive this gift, we follow the Scriptures and the Small Catechism in examining ourselves: Do I believe I am a sinner in need of God's grace? Do I trust in Jesus as my Savior? Do I believe that Christ is truly present in this meal? Do I desire to turn from sin and live in faith and love? Whoever answers yes to these is truly worthy and well prepared.

Bethlehem is a congregation of the Lutheran Church—Missouri Synod, and we ask that all who commune share our confession of faith. If you are not yet instructed in this teaching or have questions, we warmly invite you to come forward for a blessing—simply cross your arms over your chest—or speak with our pastor after the service. We are glad you're here, and we would love to walk with you as we grow in Christ together.

(Children's Activity bags are available in the Narthex. Please remember to return them to the rack after the service.)

+ PREPARATION +

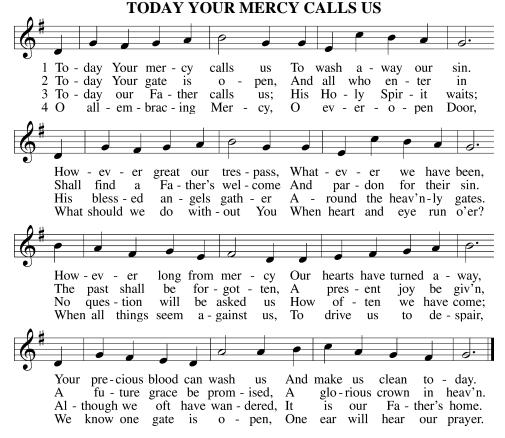
PRESERVICE MUSIC

WELCOME

RINGING OF THE BELLS

OPENING HYMN

LSB #915



Text: Oswald Allen, 1816-78, alt.

Tune: Friedrich K. Anthes, 1812-after 1857

Text and tune: Public domain

(Stand)

INVOCATION

Pastor In the name of the Father and of the + Son and of the Holy Spirit.

Congregation Amen.

CONFESSION AND ABSOLUTION

O Lord, my God, I cry to You for help. **Pastor**

Congregation Heal and restore me, O Lord.

Pastor Most holy and merciful Father,

Congregation like sheep, O Lord, we have strayed and wandered from You. We

> have sinned against You and one another. We have done the evil You forbid, and we have not done the good You desire. There is no health in us. O merciful and divine Shepherd, cover our sins with Your forgiveness, clothe us with Your perfect righteousness, and preserve us in this faith and fear, that we may be kept to the day when Your Son comes to judge all people. Have mercy, O Lord, and fulfill Your Word to us in Christ, our Savior. Amen.

Almighty God in His mercy has given His Son to die for you and for **Pastor**

> His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in

the name of the Father and of the + Son and of the Holy Spirit.

Congregation Amen.

Pastor He who began this good work within you will bring it to completion

on the day of our Lord Jesus Christ. His peace be with you.

Congregation And also with you.

+ SERVICE OF THE WORD +

HYMN OF PRAISE GLORIA IN EXCELSIS

LSB pg. 154

Pastor

Glory to God in the highest, and peace to His people on earth.



PRAYER OF THE DAY

Pastor The Lord be with you.

Congregation And also with you.

Pastor Let us pray. Lord Jesus, You are the Good Shepherd, without whom

nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God,

now and forever.

Congregation Amen.

(Sit)

OLD TESTAMENT READING

Ezekiel 34:11–24

¹¹"For thus says the Lord GoD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in iustice. ¹⁷"As for you, my flock, thus says the Lord GoD: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet? ²⁰ "Therefore, thus says the Lord GoD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

Leader This is the Word of the Lord.

Congregation Thanks be to God.

EPISTLE 1 Timothy 1:5–17

⁵The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. ⁶Certain persons, by swerving from these, have wandered away into vain discussion, ⁷desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

⁸Now we know that the law is good, if one uses it lawfully, ⁹understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, ¹⁰the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, ¹¹in accordance with the glorious gospel of the blessed God with which I have been entrusted.

¹²I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Leader This is the Word of the Lord.

Congregation Thanks be to God.

(Stand)

ALLELUIA AND VERSE



GOSPEL Luke 15:1–10

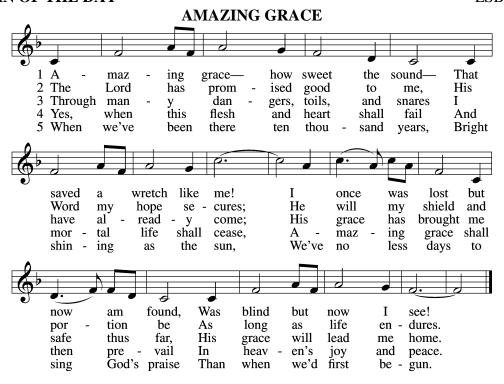
¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

³So he told them this parable: ⁴"What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? ⁵And when he has found it, he lays it on his shoulders, rejoicing. ⁶And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy before the angels of God over one sinner who repents."

Pastor This is the Gospel of the Lord.

Congregation Praise to You, O Christ.



Text (sts. 1-4): John Newton, 1725-1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond

Tune: Columbian Harmony, 1829, Cincinnati

Text and tune: Public domain

SERMON

"More Joy in Heaven"

(Stand)

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life † of the world to come. Amen.

(Sit)

OFFERING

(Stand)



(Sit)

PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

PREFACE LSB pg. 160

Pastor The Lord be with you.

Congregation And also with you.

Pastor Lift up your hearts.

Congregation We lift them to the Lord.

Pastor Let us give thanks to the Lord our God.

Congregation It is right to give Him thanks and praise.

PROPER PREFACE



PRAYER OF THANKSGIVING

LORD'S PRAYER LSB pg. 162

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

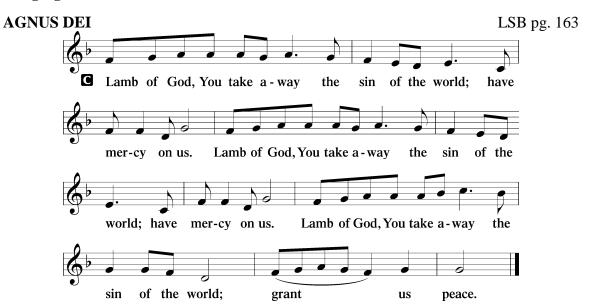
PAX DOMINI LSB pg. 163

Pastor

The peace of the Lord be with you always.

Congregation

Amen.



(Sit) **DISTRIBUTION**

Prayerful Meditation





Text: Jaroslav J. Vajda, 1919-2008

Tune: Welsh, 18th cent.

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Tune: Public domain

POST-COMMUNION COLLECT

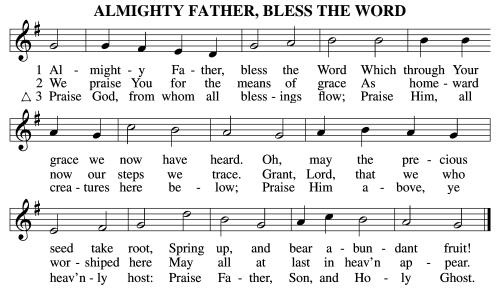
BENEDICTION LSB pg. 166

Pastor The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

Congregation Amen.

CLOSING HYMN LSB#923



Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

MINISTRY TEAM

The Reverend Ben Ahlersmeyer

Email pastorben@bethlehemlcms.com

Rhonda Cheng, Office Manager

Office744-3228 ext. 300 Emailbethfw@yahoo.com

Sharon Shediack, Accounting Manager

Office744-3228 ext. 307 Email bethfwfin@gmail.com

Kasey Needham Hapner, Music Director

Email kaseyneedham92@gmail.com.

Janelle Deal, Organist

Email janelle.buford@my.wheaton.edu.

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COUNSELING NEEDS

Please talk to Pastor Ben Ahlersmeyer for a referral for counseling to Cross Connections.

BETHLEHEM LUTHERAN CHURCH

3705 South Anthony Boulevard, Fort Wayne, Indiana 46806-4329 www.bethlehemlcms.org

Church Office. (260) 744-3228 Fax Number. (260) 744-3229

Office Hours: 10:00am – 4:00pm (Monday – Friday)

Our Worship Schedule:

Saturday Afternoon Worship Service at 4:00pm Sunday Morning Worship Service at 9:00am

ACKNOWLEDGMENTS

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