THE SIXTH SUNDAY OF EASTER

Saturday, May 24, and Sunday, May 25, 2025



Bethlehem

LUTHERAN CHURCH

WELCOME TO WORSHIP AT BETHLEHEM LUTHERAN CHURCH

We are so glad you're here! Bethlehem is a caring community of believers committed to being a birthplace of hope in southeast Fort Wayne. We are a congregation of the Lutheran Church–Missouri Synod, where Christ's sacrificial love shapes who we are and how we serve.

Our worship centers on God's gifts to us in His Word and Sacraments. Here, Jesus meets us through His promises of forgiveness, life, and salvation, and we respond with prayer, praise, and thanksgiving. Whether this is your first time worshiping with us or your spiritual home, you are part of our family today.

Thank you for joining us as we rest in God's grace and grow in His love. May you be refreshed by the beauty of Christ's sacrifice and sent out to reflect His light in the world!

HOLY COMMUNION EXAMINATION

In the Bible the Apostle Paul wrote, "A man ought to examine himself before he eats of the bread and drinks of the cup." (I Corinthians 11:28) In order to examine yourself before attending the Lord's Supper, ask yourself the following questions:

Do I believe that I am a sinner, and am I sorry for my sins? (Proverbs 28:13; Romans 3:23; I John 1:8-9)

Do I believe that Jesus Christ by His death offers me forgiveness for all my sins? (Romans 5:8; Colossians 2:13; Hebrews 9:28; I John 1:7)

Do I believe that I receive the body and blood of Christ in and with the bread and wine (not merely symbolically present)? (Matthew 26:26-28; I Cor. 10:16; I Cor. 11:24-25)

Do I desire to turn from my sinful ways and live a God-pleasing life? (Isaiah 1:16; John 8:11; Romans 6:12)

If you are unable to answer "yes" to these questions or believe further instruction is needed, please talk to a pastor or an elder before communing as participating without a proper understanding of Holy Communion can be spiritually harmful (I Corinthians 11:27-29). If you can answer "yes" to these questions, then come with a repentant heart and join us in the reception of the Lord's Supper. If not, adults and children who have not yet taken part in communion instruction classes are invited to come forward for a blessing and are asked to keep their arms folded over their chest during the distribution.

(Children's Activity bags are available in the Narthex. Please remember to return them to the rack after the service.)

+ PREPARATION +

PRESERVICE MUSIC

WELCOME / RINGING OF THE BELLS **OPENING HYMN** LSB #411 I WANT TO WALK AS A CHILD OF THE LIGHT walk child of light. 1 I to а the want as 2 I want to 3 I'm look - ing bright-ness see the of God. for com - ing of Christ. the 0 ð Je Ι want to fol low sus. look Je want at Ι to sus. T want to he with Je sus. -God world. set the stars give light to the to Clear Sun of Righ - teous - ness, shine on my path, When we have with pa - tience the run race, 0 life The star of my is Je sus. And show me the way the Fa ther. to We shall know the joy of Je sus. Refrain 0 0 Him In there is no dark ness at all. 6 The night and the day are both like. а ð The Lamb is the light of the of God. cit - y 6 ð Shine in my heart, Lord Je sus.

Text and tune: Kathleen Thomerson, 1934–2025 Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110001608

(Stand) INVOCATION AND OPENING SENTENCES

Pastor Congregation	In the name of the Father and of the † Son and of the Holy Spirit. Amen.
Pastor	Come, I will show you the Bride, the wife of the Lamb.
Congregation	He showed me the holy city Jerusalem.
Pastor	The city has no need of sun or moon to shine on it,
Congregation	for the glory of God gives it light, and its lamp is the Lamb.
Pastor	Ask, and you will receive,
Congregation	that your joy may be full.

CONFESSION AND ABSOLUTION

Let us ask God for forgiveness and guidance. At times, O Lord, it feels like You have left us and gone into heaven, leaving us to fend for ourselves. We confess that we fail to remember Your word of promise about Your presence with us
and Your love for us. We fear what might happen, and we regularly face our own desires and temptations. We forget that You "have overcome the world." Forgive us and renew in us strong faith in Your presence and protection.
God has not left us alone. Christ is with us, and He has broken every barrier between us and the promised Jerusalem awaiting us. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. Amen.

+ SERVICE OF THE WORD +



PRAYER OF THE DAY

Pastor Congregation	The Lord be with you. And also with you.
Pastor	Let us pray. O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Congregation	Amen.

(Sit)

FIRST READING

Acts 16:9–15

⁹A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." ¹⁰And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

Leader	This is the Word of the Lord.
Congregation	Thanks be to God.

EPISTLE

Revelation 21:9–14, 21–27

⁹Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." ¹⁰And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹²It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— ¹³on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

²¹And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

²²And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵and its gates will never be shut by day—and there will be no night there. ²⁶They will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

LeaderThis is the Word of the Lord.CongregationThanks be to God.



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GOSPEL

²³[Jesus said:] "In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father."

²⁹His disciples said, "Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." ³¹Jesus answered them, "Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."

PastorThis is the Gospel of the Lord.CongregationPraise to You, O Christ.

(Sit) HYMN OF THE DAY

LSB #738 (w/handbells/organ "SLANE") LORD OF ALL HOPEFULNESS



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SERMON

"Restoring Hope"

(Stand) NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

(Sit) **OFFERING**

MUSICAL OFFERING

"Into the Woods my Master Went"

Handbell Choir

(Stand) **OFFERTORY** LSB pg 159. What shall I ren-der to the Lord for all His ben-e-fits to С me? I will of - fer the sac-ri-fice of thanks-giv - ing and will of the call on the name Lord. I will take the cup of salva - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

NEW MEMBER WELCOME

(Sit) PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

PREFACE Pastor Congregation	The Lord be with you. And also with you.	LSB pg. 160
Pastor Congregation	Lift up your hearts. We lift them to the Lord.	
Pastor Congregation	Let us give thanks to the Lord our God. It is right to give Him thanks and praise.	

PROPER PREFACE



PRAYER OF THANKSGIVING

LORD'S PRAYER

THE WORDS OF OUR LORD

PAX DOMINI

Pastor

The peace of the Lord be with you always. Congregation Amen.



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LSB pg. 163

(Sit) DISTRIBUTION



POST-COMMUNION COLLECT

BENEDICTION

Pastor The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

Congregation Amen.

BETHLEHEM BRIEFING

Food Bank

LSB pg. 166

CLOSING HYMN

LSB #851



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COUNSELING NEEDS

Please talk to Pastor Ben Ahlersmeyer for a referral for counseling to Cross Connections.

BETHLEHEM LUTHERAN CHURCH

3705 South Anthony Boulevard, Fort Wayne, Indiana 46806-4329 www.bethlehemlcms.org Church Office, (260) 744-3228 Fax Number, (260) 744-3229

Office Hours: 10:00am – 4:00pm (Monday – Friday)

Our Worship Schedule:

Saturday Afternoon Worship Service at 4:00pm Sunday Morning Worship Service at 9:00am

ACKNOWLEDGMENTS

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