

Palm Sunday

Saturday, March 28 and Sunday, March 29, 2026



Bethlehem

LUTHERAN CHURCH

100th Anniversary
1926 - 2026

Proclaiming Christ. Nurturing Faith. Restoring Hope.

Welcome to Worship

We're so glad you're here. For a century, Bethlehem has gathered God's people around His gifts. Rooted in the historic liturgy and the teachings of the Lutheran Church—Missouri Synod, worship here has always centered on what God does for us. We gather around His Word and His Sacraments, where Jesus Himself is present—speaking forgiveness, sustaining life, and giving hope. Worship is not first about what we bring, but about how God serves us, and how we respond with praise, prayer, and thanksgiving.

For one hundred years, this has been our shared calling: Proclaiming Christ. Nurturing Faith. Restoring Hope. Generation after generation, God has been at work here—gathering His people, forming them through His Word and gifts, and sending them into the world. And He is not finished yet. As a Gospel presence in our neighborhood, we trust that the same faithful God who carried us through the past is shaping what is to come. Whether this is your first visit or your spiritual home, you belong here. May this time of worship nurture your faith, fill you with Christ's hope, and send you out ready to proclaim His love in word and deed.

REGARDING THE LORD'S SUPPER

At Bethlehem, we believe that in the Lord's Supper, Jesus gives us more than a symbol—He gives us Himself. In, with, and under the bread and wine, we receive His true body and blood for the forgiveness of sins, the strengthening of faith, and the unity of His people. This is how Christ continues to proclaim His saving work and nurture our faith today.

As we prepare to receive this gift, we follow the Scriptures and the Small Catechism in examining ourselves: Do I believe I am a sinner in need of God's grace? Do I trust in Jesus as my Savior? Do I believe that Christ is truly present in this meal? Do I desire to turn from sin and live in faith and love? Whoever answers yes to these is truly worthy and well prepared.

Bethlehem is a congregation of the Lutheran Church—Missouri Synod, and we ask that all who commune share our confession of faith. If you are not yet instructed in this teaching or have questions, we warmly invite you to come forward for a blessing—simply cross your arms over your chest—or speak with our pastor after the service. We are glad you're here, and we would love to walk with you as we grow in Christ together.

***(Children's Activity bags are available in the Narthex.
Please remember to return them to the rack after the service.)***

+ PREPARATION +

PRESERVICE MUSIC

WELCOME

RINGING OF THE BELLS

PROCESSION WITH PALMS

(The service will begin in the courtyard if the weather permits)

(Stand)

INVOCATION AND OPENING SENTENCES

Pastor In the name of the Father and of the † Son and of the Holy Spirit.

Congregation Amen.

Pastor The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

Congregation Amen.

Pastor Blessed is He who comes in the name of the Lord.

Congregation Hosanna to the Son of David.

COLLECT

Pastor Let us pray. Lord God, as the people in Jerusalem gathered to welcome Your Son, our Lord, when He came into His holy city, so we sing of Your coming among us today with songs of praise. Keep us steadfast in our hope and confession of faith throughout our lives that we may meet Him with grateful hearts when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Congregation Amen. Blessed is He who comes in the name of the Lord.

PROCESSIONAL GOSPEL

Matthew 21:1–11

¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵“Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.’”

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” ¹¹And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

Pastor The Gospel of the Lord.
Congregation **Praise to You, O Christ.**

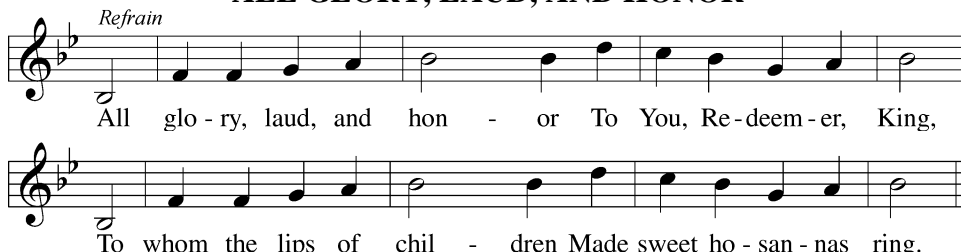
Pastor Let us go forth in peace,
Congregation **in the name of the Lord.**

PROCESSIONAL HYMN

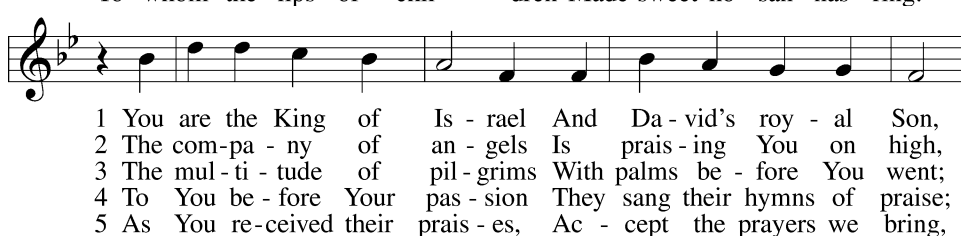
LSB #442

ALL GLORY, LAUD, AND HONOR

Refrain

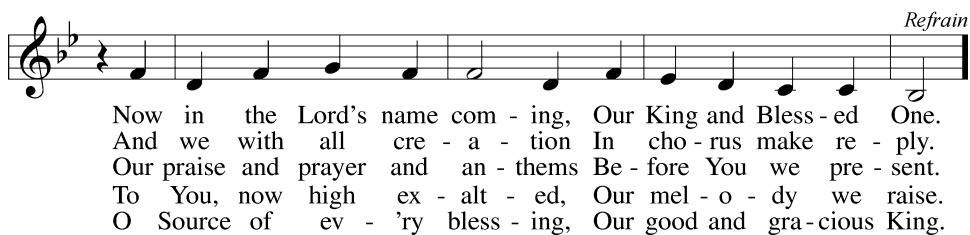


All glo - ry, laud, and hon - or To You, Re - deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Teschner, 1584–1635, alt.

Text and tune: Public domain

(Stand)

GREETING

Pastor Blessed is He who comes in the name of the Lord.

Congregation **Hosanna in the highest.**

CONFESSION AND ABSOLUTION

Pastor O almighty God, merciful Father,

Congregation **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Congregation **Amen.**

+ SERVICE OF THE WORD +

HYMN OF PRAISE

TFBF #275 (v. 1, 3, 4)

GOD IS SO GOOD

1 God is so good, God is so good.
 3 He saved my soul, he saved my soul.
 4 I praise his name, I praise his name.

God is so good, he's so good to me.
 he saved my soul, he's so good to me.
 I praise his name, he's so good to me.

Text: traditional
 Music: God Is So Good, traditional

PRAYER OF THE DAY

Pastor The Lord be with you.

Congregation And with thy spirit.

Pastor Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Congregation Amen.

(Sit)

OLD TESTAMENT

Isaiah 50:4–9a

⁴The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. ⁶I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. ⁷But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. ⁸He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. ⁹Behold, the Lord GOD helps me; who will declare me guilty?

Leader This is the Word of the Lord.

Congregation Thanks be to God.

EPISTLE

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Leader This is the Word of the Lord.

Congregation Thanks be to God.

(Stand)

GOSPEL READING

Matthew 27:11-66

¹¹Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, “Do you not hear how many things they testify against you?” ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²²Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” ²³And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵And all the people answered, “His blood be on us and on our children!” ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.

⁴³He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour.

⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷And some of the bystanders, hearing it, said, “This man is calling Elijah.” ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.”

⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

⁵⁵There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁶among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. ⁵⁹And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶²Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ ⁶⁴Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” ⁶⁵Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” ⁶⁶So they went and made the tomb secure by sealing the stone and setting a guard.

Pastor This is the Gospel of the Lord.
Congregation Praise be to Thee, O Christ.

(Sit)

HYMN OF THE DAY

LSB #334

O LORD, HOW SHALL I MEET YOU



1 O Lord, how shall I meet You, How wel - come You a - right?
2 Your Zi - on strews be - fore You Green boughs and fair - est palms;
3 I lay in fet - ters, groan - ing; You came to set me free.
4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!
And I too will a - dore You With joy - ous songs and psalms.
I stood, my shame be - moan - ing; You came to hon - or me.
Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast
My heart shall bloom for - ev - er For You with prais - es new
A glo - rious crown You give me, A trea - sure safe on high
Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.
And from Your name shall nev - er With - hold the hon - or due.
That will not fail or leave me As earth - ly rich - es fly.
In love, all love ex - cel - ling, Our lost and fall - en race.

5

Sin's debt, that fearful burden, Cannot His love erase;
Your guilt the Lord will pardon And cover by His grace.
He comes, for you procuring The peace of sin forgiv'n,
His children thus securing Eternal life in heav'n.

6

He comes to judge the nations, A terror to His foes,
A light of consolations And blessèd hope to those
Who love the Lord's appearing. O glorious Sun, now come,
Send forth Your beams so cheering, And guide us safely home.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Johann Crüger, 1598-1662

Text and tune: Public domain

SERMON

“Jesus Gave Up His Glory”

(Stand)

APOSTLES' CREED

LSB pg.192

**I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried. He descended into hell.
The third day He rose again from the dead. He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life † everlasting.
Amen.**

(Sit)

OFFERING

(Stand)

OFFERTORY

LSB pg. 192

**Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.**

(Sit)

PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

If you are visiting today or have questions about Holy Communion, please see our statement on the first page of the bulletin.)

(Stand)

PREFACE

LSB pg. 194

Pastor The Lord be with you.

Congregation **And with thy spirit.**

Pastor Lift up your hearts.

Congregation **We lift them up unto the Lord.**

Pastor Let us give thanks unto the Lord, our God.

Congregation **It is meet and right so to do.**

PROPER PREFACE

SANCTUS

LSB pg. 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB pg. 196

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB pg. 197

PAX DOMINI

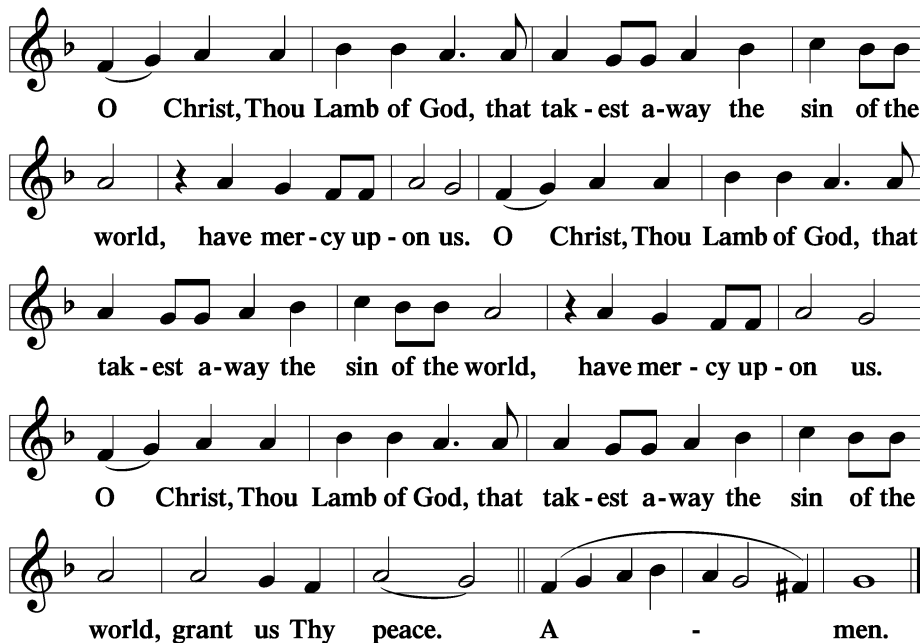
LSB pg. 197

Pastor The peace of the Lord be with you always.

Congregation Amen.

AGNUS DEI

LSB pg. 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

(Sit)

DISTRIBUTION

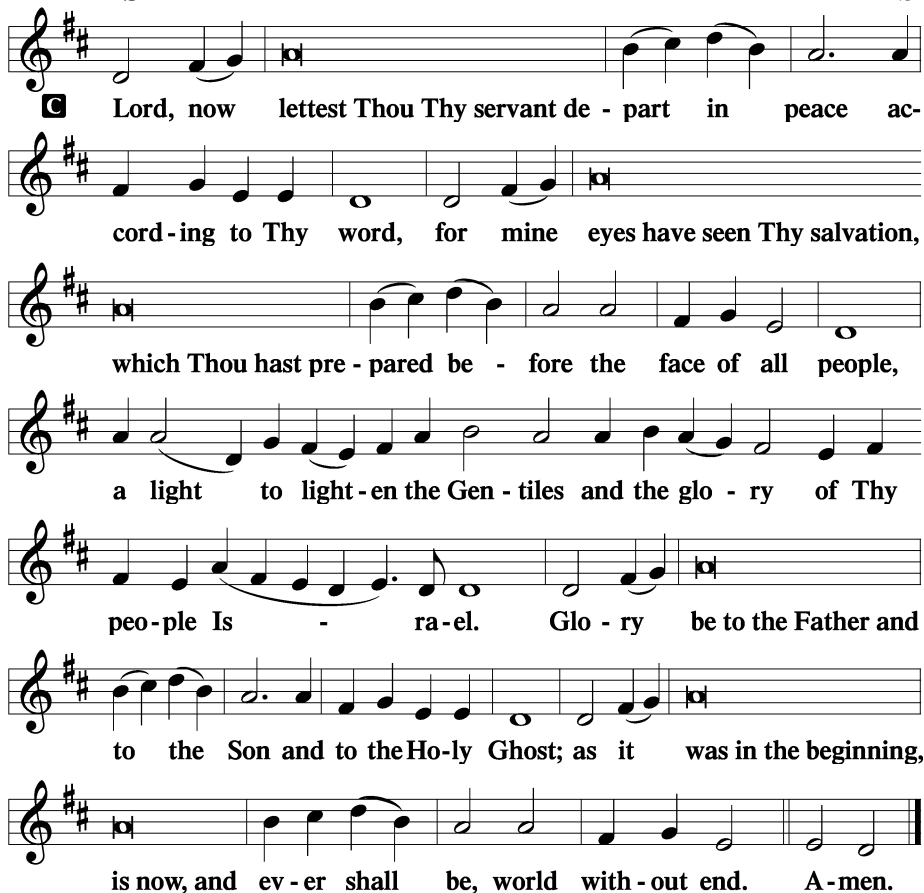
Prayerful Meditation

(Non-alcoholic options are available in the center ring of the communion tray.)

(Stand)

NUNC DIMITTIS

LSB pg. 199



Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

Pastor O give thanks unto the Lord, for He is good,
Congregation and His mercy endureth forever.

POST-COMMUNION COLLECT

BENEDICTION

Pastor The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
Congregation Amen.

(Sit)

CLOSING HYMN

LSB #441

RIDE ON, RIDE ON IN MAJESTY



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.

Text and tune: Public domain

POSTLUDE

MINISTRY TEAM

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BOARD OF DIRECTORS

President – Greg Shediack

Vice President – John Stafford

Secretary – Blake Sebring

Treasurer – Brian Bates

At Large Members:

Dan Bates

John Bates

Rachelle Dance

David Schult

SCHOOLS

Lutheran South Unity School.....lsusfw.org.....744-0459

Concordia Lutheran High School....clhscadets.com.....483-1102

COUNSELING NEEDS

Please talk to Pastor Ben Ahlersmeyer for a referral for counseling to Cross Connections.

BETHLEHEM LUTHERAN CHURCH

3705 South Anthony Boulevard, Fort Wayne, Indiana 46806-4329

www.bethlehemlcms.org

Church Office, (260) 744-3228 Fax Number, (260) 744-3229

Office Hours: 10:00am – 4:00pm (Monday – Friday)

Our Worship Schedule:

Saturday Afternoon Worship Service at 4:00pm

Sunday Morning Worship Service at 9:00am

ACKNOWLEDGMENTS

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