

THE FIRST SUNDAY IN LENT

Saturday, February 21 and Sunday, February 22, 2026



Bethlehem

LUTHERAN CHURCH

100th Anniversary
1926 - 2026

Proclaiming Christ. Nurturing Faith. Restoring Hope.

Welcome to Worship

We're so glad you're here. For a century, Bethlehem has gathered God's people around His gifts. Rooted in the historic liturgy and the teachings of the Lutheran Church—Missouri Synod, worship here has always centered on what God does for us. We gather around His Word and His Sacraments, where Jesus Himself is present—speaking forgiveness, sustaining life, and giving hope. Worship is not first about what we bring, but about how God serves us, and how we respond with praise, prayer, and thanksgiving.

For one hundred years, this has been our shared calling: Proclaiming Christ. Nurturing Faith. Restoring Hope. Generation after generation, God has been at work here—gathering His people, forming them through His Word and gifts, and sending them into the world. And He is not finished yet. As a Gospel presence in our neighborhood, we trust that the same faithful God who carried us through the past is shaping what is to come. Whether this is your first visit or your spiritual home, you belong here. May this time of worship nurture your faith, fill you with Christ's hope, and send you out ready to proclaim His love in word and deed.

REGARDING THE LORD'S SUPPER

At Bethlehem, we believe that in the Lord's Supper, Jesus gives us more than a symbol—He gives us Himself. In, with, and under the bread and wine, we receive His true body and blood for the forgiveness of sins, the strengthening of faith, and the unity of His people. This is how Christ continues to proclaim His saving work and nurture our faith today.

As we prepare to receive this gift, we follow the Scriptures and the Small Catechism in examining ourselves: Do I believe I am a sinner in need of God's grace? Do I trust in Jesus as my Savior? Do I believe that Christ is truly present in this meal? Do I desire to turn from sin and live in faith and love? Whoever answers yes to these is truly worthy and well prepared.

Bethlehem is a congregation of the Lutheran Church—Missouri Synod, and we ask that all who commune share our confession of faith. If you are not yet instructed in this teaching or have questions, we warmly invite you to come forward for a blessing—simply cross your arms over your chest—or speak with our pastor after the service. We are glad you're here, and we would love to walk with you as we grow in Christ together.

***(Children's Activity bags are available in the Narthex.
Please remember to return them to the rack after the service.)***

+ *PREPARATION* +

PRESERVICE MUSIC

WELCOME

RINGING OF THE BELLS

ANTHEM (9:00am)

LSUS Choir (K-2)

“There is a Green Hill Far Away”

There is a green hill far away, outside a city wall,
where our dear Lord was crucified who died to save us all.
We may not know, we cannot tell, what pains he had to bear,
but we believe it was for us he hung and suffered there.
O dearly, dearly has he loved! And we must love him too,
and trust in his redeeming blood, and try his works to do.

“Let Me Learn of Jesus”

Let me learn of Jesus;
He is kind to me;
Once He died to save me,
Nailed upon a tree.

When I go to Jesus,
He will hear me pray,
Make me pure and holy,
Take my sins away.

Let me think of Jesus;
He is full of love,
Looking down upon me
From His throne above.

Oh, how good is Jesus!
May He hold my hand
And at last receive me
In His heavenly land.

COME TO CALVARY'S HOLY MOUNTAIN



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.

Tune: Ludvig M. Lindeman, 1812–87

Text and tune: Public domain

(Stand)

INVOCATION

Pastor In the name of the Father and of the ✠ Son and of the Holy Spirit.

Congregation Amen.

CONFESSION AND ABSOLUTION

Pastor I acknowledged my sin to You.

Congregation I did not cover up my iniquity.

Pastor I said, "I will confess my transgressions to the LORD."

Congregation And You forgave the iniquity of my sin.

(Silence for meditation and reflection.)

Pastor O almighty God, merciful Father,

Congregation I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life.

Pastor Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.

Congregation Amen.

Pastor May He who began this good work within you bring it to completion on the day of our Lord Jesus Christ.

Congregation Amen.

KYRIE

TFBF #20

LORD, HAVE MERCY

1

**Kyrie eleison. Kyrie eleison.
Kyrie eleison. Lord, have mercy.**

2

**Christe eleison. Christe eleison.
Christe eleison. Christ, have mercy.**

3

**Kyrie eleison. Kyrie eleison.
Kyrie eleison. Lord, have mercy.**

HYMN

TFBF #275 (vs. 1,3,4)

GOD IS SO GOOD

1 God is so good, God is so good.
3 He saved my soul, he saved my soul.
4 I praise his name, I praise his name.

The first system of musical notation for 'God Is So Good' consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are printed below the treble staff, with line numbers 1, 3, and 4 indicating different parts of the hymn.

God is so good, he's so good to me.
he saved my soul, he's so good to me.
I praise his name, he's so good to me.

The second system of musical notation continues the hymn. It features the same treble and bass staff arrangement. The melody in the treble staff concludes with a final cadence. The bass staff continues with a steady accompaniment. The lyrics are printed below the treble staff, with line numbers 1, 3, and 4 indicating different parts of the hymn.

Text: traditional
Music: God Is So Good, traditional

+ *SERVICE OF THE WORD* +

PRAYER OF THE DAY

Pastor The Lord be with you.

Congregation And with thy spirit.

Pastor Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Congregation Amen.

(Sit)

OLD TESTAMENT

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” ¹⁴The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.” ¹⁶To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.”

¹⁷And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

Leader This is the Word of the Lord.

Congregation Thanks be to God.

EPISTLE

Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. ¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Leader This is the Word of the Lord.

Congregation Thanks be to God.

(Stand)

HOLY GOSPEL

Matthew 4:1-11

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written, ““Man shall not live by bread alone, but by every word that comes from the mouth of God.”” ⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written, ““He will command his angels concerning you,’ and ““On their hands they will bear you up, lest you strike your foot against a stone.”” ⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written, ““You shall worship the Lord your God and him only shall you serve.”” ¹¹Then the devil left him, and behold, angels came and were ministering to him.

Pastor This is the Gospel of the Lord.

Congregation Praise be to Thee, O Christ.

(Sit)

HYMN OF THE DAY

LSB #702

MY FAITH LOOKS UP TO THEE



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2 May Thy rich grace im - part Strength to my faint - ing heart;
3 While life's dark maze I tread And griefs a - round me spread,
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
My zeal in - spire! As Thou hast died for me, Oh, may my
Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
love to Thee Pure, warm, and change-less be, A liv - ing fire!
tears a - way, Nor let me ev - er stray From Thee a - side.
trust re-move; O bear me safe a -bove, A ran -somed soul!

Text: Ray Palmer, 1808-87

Tune: Lowell Mason, 1792-1872

Text and tune: Public domain

SERMON

“Glimpses of Jesus: The Covering”

(Stand)

APOSTLES' CREED

LSB pg.192

**I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried. He descended into hell.
The third day He rose again from the dead. He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life † everlasting.
Amen.**

(Sit)

OFFERING

(Stand)

OFFERTORY

LSB pg. 192

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

(Sit)

PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

(Stand)

PREFACE

LSB pg. 194

Pastor The Lord be with you.

Congregation **And with thy spirit.**

Pastor Lift up your hearts.

Congregation **We lift them up unto the Lord.**

Pastor Let us give thanks unto the Lord, our God.

Congregation **It is meet and right so to do.**

PROPER PREFACE

SANCTUS

LSB pg. 195



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB pg. 196

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB pg. 197

PAX DOMINI

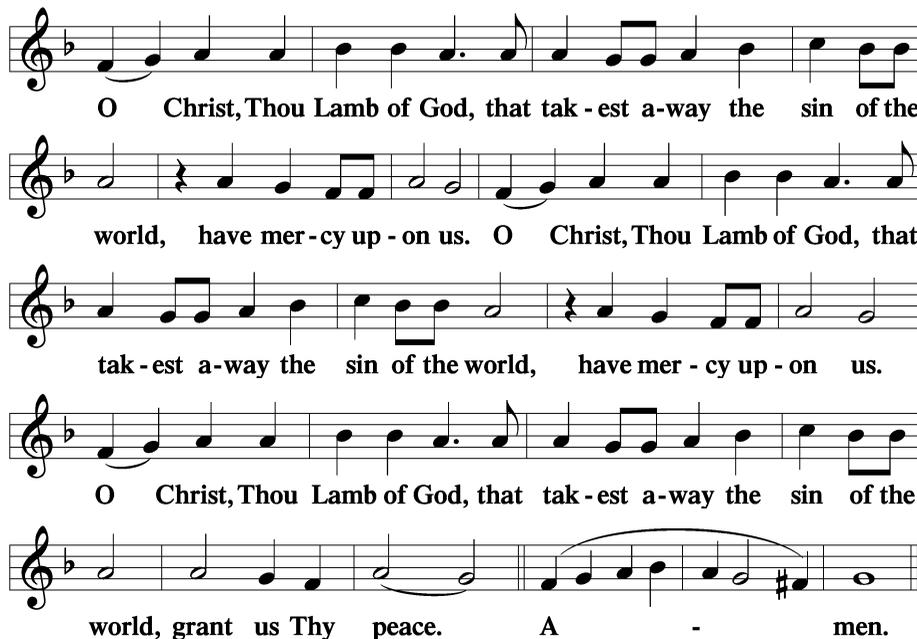
LSB pg. 197

Pastor The peace of the Lord be with you always.

Congregation **Amen.**

AGNUS DEI

LSB pg. 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

(Sit)

DISTRIBUTION

Prayerful Meditation

(Stand)

NUNC DIMITTIS

LSB pg. 199



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

Pastor O give thanks unto the Lord, for He is good,
Congregation and His mercy endureth forever.

POST-COMMUNION COLLECT

BENEDICTION

Pastor The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
Congregation Amen.

WONDERFUL GRACE OF JESUS

1 Won-der-ful grace of Je - sus, great - er than all my sin;
2 Won-der-ful grace of Je - sus, reach-ing to all the lost,
3 Won-der-ful grace of Je - sus, reach-ing the most de - filed,

how shall my tongue de - scribe it, where shall its praise be - gin?
by it I have been par - doned, saved to the ut - ter - most.
by its trans - form - ing pow - er I now am God's dear child.

Tak - ing a - way my bur - den, set - ting my spir - it free—
Chains have been torn a - sun - der, giv - ing me lib - er - ty—
Pur - chas - ing peace and heav - en for all e - ter - ni - ty—

the won - der - ful grace of Je - sus reach - es me.
the won - der - ful grace of Je - sus reach - es me.
the won - der - ful grace of Je - sus reach - es me.

MINISTRY TEAM

The Reverend Ben Ahlersmeyer

Office 744-3228 ext. 302 Cell (989) 907-9481

Email pastorben@bethlehemlcms.com

Jon Dize, Fieldworker Email Jonathan.dize@ctsfw.edu

Rhonda Cheng, Office Manager

Office 744-3228 ext. 300 Email bethfw@yahoo.com

Sharon Shediack, Accounting Manager

Office 744-3228 ext. 307 Email bethfwfin@gmail.com

Kasey Needham Hapner, Music Director

Email kaseyneedham92@gmail.com.

Janelle Deal, Organist

Email janelle.buford@my.wheaton.edu.

BOARD OF DIRECTORS

President – Greg Shediack

Vice President – John Stafford

Secretary – Blake Sebring

Treasurer – Brian Bates

At Large Members:

Dan Bates

John Bates

Rachelle Dance

David Schult

SCHOOLS

Lutheran South Unity School.....lsusfw.org.....744-0459

Concordia Lutheran High School....clhscadets.com.....483-1102

COUNSELING NEEDS

Please talk to Pastor Ben Ahlersmeyer for a referral for counseling to Cross Connections.

BETHLEHEM LUTHERAN CHURCH

3705 South Anthony Boulevard, Fort Wayne, Indiana 46806-4329

www.bethlehemlcms.org

Church Office, (260) 744-3228 Fax Number, (260) 744-3229

Office Hours: 10:00am – 4:00pm (Monday – Friday)

Our Worship Schedule:

Saturday Afternoon Worship Service at 4:00pm

Sunday Morning Worship Service at 9:00am

ACKNOWLEDGMENTS

Creative Worship for the Lutheran Parish, Series A, Quarter 2. Copyright © 2025 Concordia Publishing House.

All rights reserved. Used by permission.

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.

Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.